

God Takes Away The First

Hebrews 10:9-10 (HCSB)

9 He then says, See, I have come to do Your will. He takes away the first to establish the second. **10** By this will of God, we have been sanctified through the offering of the body of Jesus Christ once and for all.

Matthew 26:28 (HCSB)

28 For this is My blood that establishes the covenant; it is shed for many for the forgiveness of sins.

Luke 4:16-30 (HCSB)

16 He came to Nazareth, where He had been brought up. As usual, He entered the synagogue on the Sabbath day and stood up to read. **17** The scroll of the prophet Isaiah was given to Him, and unrolling the scroll, He found the place where it was written:

18 The Spirit of the Lord is on Me, because He has anointed Me to preach good news to the poor. He has sent Me to proclaim freedom to the captives and recovery of sight to the blind, to set free the oppressed, **19** to proclaim the year of the Lord's favor.

20 He then rolled up the scroll, gave it back to the attendant, and sat down. And the eyes of everyone in the synagogue were fixed on Him. **21** He began by saying to them, "Today as you listen, this Scripture has been fulfilled."

22 They were all speaking well of Him and were amazed by the gracious words that came from His mouth, yet they said, "Isn't this Joseph's son?"

23 Then He said to them, "No doubt you will quote this proverb to Me: 'Doctor, heal yourself. So all we've heard that took place in Capernaum, do here in Your hometown also.'"

24 He also said, "I assure you: No prophet is accepted in his hometown. **25** But I say to you, there were certainly many widows in Israel in Elijah's days, when the sky was shut up for three years and six months while a great famine came over all the land. **26** Yet Elijah was not sent to any of them—but to a widow at Zarephath in Sidon. **27** And in the

prophet Elisha's time, there were many in Israel who had serious skin diseases, yet not one of them was healed —only Naaman the Syrian."

28 When they heard this, everyone in the synagogue was enraged. **29** They got up, drove Him out of town, and brought Him to the edge of the hill that their town was built on, intending to hurl Him over the cliff. **30** But He passed right through the crowd and went on His way.

Matthew 24:34 (HCSB)

34 I assure you: This generation will certainly not pass away until all these things take place.

Hebrews 8:13 (HCSB)

13 By saying, a new covenant, He has declared that the first is old. And what is old and aging is about to disappear.

2 Chronicles 7:1-3 (HCSB)

7 When Solomon finished praying, fire descended from heaven and consumed the burnt offering and the sacrifices, and the glory of the Lord filled the temple. **2** The priests were not able to enter the Lord's temple because the glory of the Lord filled the temple of the Lord. **3** All the Israelites were watching when the fire descended and the glory of the Lord came on the temple. They bowed down on the pavement with their faces to the ground. They worshiped and praised the Lord:

For He is good,
for His faithful love endures forever.

Acts 2:1-24 (HCSB)

2 When the day of Pentecost had arrived, they were all together in one place. **2** Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. **3** And tongues, like flames of fire that were divided, appeared to them and rested on each one of them. **4** Then they were all filled with the Holy Spirit and began to speak in different languages, as the Spirit gave them ability for speech.

5 There were Jews living in Jerusalem, devout men from every nation under heaven. **6** When this sound occurred, a crowd came together and was confused because each one heard them speaking in his own language. **7** And they were astounded and amazed, saying, "Look, aren't all these who are speaking Galileans? **8** How is it that each of us can hear in our own native language? **9** Parthians, Medes, Elamites; those who live in Mesopotamia, in Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya

near Cyrene; visitors from Rome, both Jews and proselytes, **11** Cretans and Arabs—we hear them speaking the magnificent acts of God in our own languages.” **12** They were all astounded and perplexed, saying to one another, “What could this be?” **13** But some sneered and said, “They’re full of new wine!”

14 But Peter stood up with the Eleven, raised his voice, and proclaimed to them: “Men of Judah and all you residents of Jerusalem, let me explain this to you and pay attention to my words. **15** For these people are not drunk, as you suppose, since it’s only nine in the morning. **16** On the contrary, this is what was spoken through the prophet Joel:

17 And it will be in the last days, says God,
that I will pour out My Spirit on all humanity;
then your sons and your daughters will prophesy,
your young men will see visions,
and your old men will dream dreams.

18 I will even pour out My Spirit
on My male and female slaves in those days,
and they will prophesy.

19 I will display wonders in the heaven above
and signs on the earth below:
blood and fire and a cloud of smoke.

20 The sun will be turned to darkness
and the moon to blood
before the great and remarkable Day of the Lord comes.

21 Then everyone who calls
on the name of the Lord will be saved.

22 “Men of Israel, listen to these words: This Jesus the Nazarene was a man pointed out to you by God with miracles, wonders, and signs that God did among you through Him, just as you yourselves know. **23** Though He was delivered up according to God’s determined plan and foreknowledge, you used lawless people to nail Him to a cross and kill Him. **24** God raised Him up, ending the pains of death, because it was not possible for Him to be held by it.

Acts 2:39 (HCSB)

39 For the promise is for you and for your children, and for all who are far off, as many as the Lord our God will call.”

Deuteronomy 28:49-50 (HCSB)

49 The Lord will bring a nation from far away, from the ends of the earth, to swoop down on you like an eagle, a nation whose language you don't understand, **50** a ruthless nation, showing no respect for the old and not sparing the young.

Matthew 23:13 (HCSB)

13 "But woe to you, scribes and Pharisees, hypocrites! You lock up the kingdom of heaven from people. For you don't go in, and you don't allow those entering to go in.

Luke 21:5-6 (HCSB)

5 As some were talking about the temple complex, how it was adorned with beautiful stones and gifts dedicated to God, He said, **6** "These things that you see—the days will come when not one stone will be left on another that will not be thrown down!"

Luke 21:20 (HCSB)

20 "When you see Jerusalem surrounded by armies, then recognize that its desolation has come near.

Deuteronomy 28:49-50 (HCSB)

49 The Lord will bring a nation from far away, from the ends of the earth, to swoop down on you like an eagle, a nation whose language you don't understand, **50** a ruthless nation, showing no respect for the old and not sparing the young.

Matthew 24:15-22 (HCSB)

15 "So when you see the abomination that causes desolation, spoken of by the prophet Daniel, standing in the holy place" (let the reader understand), **16** "then those in Judea must flee to the mountains! **17** A man on the housetop must not come down to get things out of his house. **18** And a man in the field must not go back to get his clothes. **19** Woe to pregnant women and nursing mothers in those days! **20** Pray that your escape may not be in winter or on a Sabbath. **21** For at that time there will be great tribulation, the kind that hasn't taken place from the beginning of the world until now and never will again! **22** Unless those days were limited, no one would survive. But those days will be limited because of the elect.

Deuteronomy 28:53-57 (HCSB)

53 “You will eat your children, the flesh of your sons and daughters the Lord your God has given you during the siege and hardship your enemy imposes on you. **54** The most sensitive and refined man among you will look grudgingly at his brother, the wife he embraces, and the rest of his children, **55** refusing to share with any of them his children’s flesh that he will eat because he has nothing left during the siege and hardship your enemy imposes on you in all your towns. **56** The most sensitive and refined woman among you, who would not venture to set the sole of her foot on the ground because of her refinement and sensitivity, will begrudge the husband she embraces, her son, and her daughter, **57** the afterbirth that comes out from between her legs and the children she bears, because she will secretly eat them for lack of anything else during the siege and hardship your enemy imposes on you within your gates.